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SANHA, THE CARRION HALAALIZER HAS RUINED THE IMAAAN OF THE IGNORANT COMMUNITY

The extreme and imperative importance of consuming *halaal-tayyib* food can be adequately gauged and understood from the command issued by Allah Ta'ala to His Ambiya (Alayhimus salaam). In this regard, the Qur'aan Majeed states:

“O Rusul (Messengers/Nabis)? Consume Halaal and practice virtuous deeds.”

The pivot on which *A'maal-e-Saalihah (Virtuous Deeds)* rest is *Halaal-Tayyib* food. The directive to the Ambiya to consume Halaal foods should be salubrious for Muslims who have destroyed their intellectual perception and severely corrupted their Imaan by ingesting deluges of haraam, carrion junk 'food' halaalized by SANHA and the rest of the cartel of debauchers who pillage and plunder the Imaan and Akhlaaq of the ignorant masses in the name of the Deen.

It is a fact that the ignorant ones who have an extremely slack relationship with Islam devour the *jeefah (carrion)* halaalized by SANHA, not on the strength of the rubbish, scrap 'halaal' certificate issued by this cartel of Iblees whose objective is nothing but the haraam boodle. Even if this miserable plunderer of Imaan should declare all commercial carrion to be haraam, the masses who have become addicted to *jeefah (carrion)* and *rijs (filth)* which are the attributes of the carrion chickens and carrion meat halaalized by SANHA, will not desist from consuming the FILTH which perhaps Shaitaan too will not consume.

While the ignorant masses follow their nafs and are slaves of their vile desires, by virtue of them being Muslim, they do search for a handle to hook on to portray their perceived

‘innocence’ and ‘deeni’ concern, hence they say that they devour the *jeefah and the rijs* on the basis of the satanic ‘halaal’ certification of the SANHA Iblees. The molvis of this vile entity are among the vilest specimens of humanity.

Despite their full awareness of the haraam process of killing chickens and animals – despite being aware that this entire broiler chicken system is horrific and HARAAM from A to Z, this vilest of the Carrion Cartel devilishly claims that the *jeefah and rijs* are ‘halaal’. SANHA, especially its rotten molvis come fully within the glare of the following Hadith of Rasulullah (Sallallahu alayhi wasallam):

“There will be in my Ummah such people in whom will permeate these Ahwaa (nafsaani LUSTS) just as (the disease) of rabies permeates the (affected) person. There remains not a vein nor a joint (in this person) except that the rabies has penetrated it.”

The lust and crave for the haraam boodle have totally scarred and blighted their brains. Vermiculated by the rabies type of insanity, their brain cells have become inoperative, hence there remains not the slightest vestige of remorse and understanding in these slaves of Iblees for whom Jahannam has been prepared. They are the fuel of Jahannam. Their avalanches of sin are unlike the sins of others. The sins of the carrion halaalizers are satanically designed to ruin Imaan and destroy Akhlaaq, for this is the consequence of devouring haraam carrion.

Muslims have become insensitive to what they are consuming. Decades of *jeefah* consumption has obliterated Imaani conscience. If now they even devour pork, it will not emotionally disturb them. Their Imaani conscience has been killed. Their hearts have become so indurate and obtund which preclude differentiation between mutton and pork. Pork and jeefah mutton/beef are the same for them. They just do not realize the harm and damage they are causing to their Imaan by devouring the halaalized carrion of SANHA.

Even *Mushtabah* food which is not Haraam, damages the Imaan of the consumer. While no one advocates abstention from perfectly Halaal commercial food, the spiritual harm of even halaal commercial food is an established fact. Hadhrat Maulana Ashraf Ali Thanvi (Rahmatullah alayh) has explained that food on public display, e.g. bread, meat, fruit, vegetables, etc., also exercises a detrimental effect on *Roohaaniyat*. Why is this so? Hadhrat explained that the gazes (*nathr*) of poor persons who cannot afford the expensive foods exercise a detrimental effect on the food, and this effect extends to the *Rooh (Soul)* of the consumer.

The renowned Sage (Buzrug/Wali), Hadhrat Zunnun Misri (Rahmatullah alayh) was imprisoned by the ruler. His ‘crime’ was *Amr Bil Ma’roof Nahy Anil Munkar* which offended the Sultan. An old Waliyah, learning of the imprisonment of this great Wali of Allah Ta’ala, prepared some bread and sent it to the prison with the message: *“Hadhrat feel free to consume this bread. I used my own hard-earned money in making this bread.”* She used to weave cloth on her machine for a living. When the jail-warder presented the food with the message, Hadhrat Zunnun (Rahmatullah alayh) returned it with the message: *‘I know that the food is halaal. However, the container is not halaal.’* He did not eat the bread. He sent it back.

The ‘container’ was a coded reference to describe the hands of the jail-warder. Warders are *zaalimoon*. They are cruel and unjust. Since cruelty diffuses their veins and blood, Hadhrat Zunnun (Rahmatullah alayh) understood that the spiritual evil in the body of the jail-warder will exercise its harmful effects on the bread/food he had in his hands. This harmful effect would create *zulmat* (spiritual darkness) in the heart and vastly detract from *Roohaaniyat* (spiritual stamina).

There are innumerable such episodes of the Auliya and pious Ulama, which illustrate the spiritual harms of even halaal food on account of external factors despite the food being halaal.

Now what is to be concluded from SANHA’s halaalized *jeefah and rijs* which is Haraam from A to Z. Every step in the entire Shaitaani system, from the day the chick is born until it is horribly put to death, is satanic, cruel and haraam. It is a process of shaitaani *rijs*. The kuffaar animal-killing system has been described by Rasulullah (Sallallahu alayhi wasallam) as *Shareetatush Shaitaan (the slaughter of the devil)*. This is the shaitaani system which SANHA certifies as ‘halaal’.

The damage and harm caused by SANHA’s carrion junk ‘food’ which perhaps the devils may consume, are not limited to spiritual disease. These carrion broiler chickens, cruelly pumped with chemical poisons since the minute they were hatched in the hell facilities of the agents of Shaitaan, cause grave diseases such as cancer, heart problems and a variety of other physical diseases.

It is no wonder that cancer, diabetes, heart disease, etc. have acquired epidemic proportions in our community in this era. One of the primary causes is the filth of carrion broiler chickens. Yet these rubbish Carrion Halaalizing cartel of munaafiqeen claims that their carrion is halaal!

There are avalanches of evidence confirming that the ‘halaalized’ chicken and meat products – halaalized by the Devils – are HARAAM beyond the slightest vestige of doubt. However, the pecuniary lusts of SANHA and the carnal lusts of the ignorant and lustful community who have absolutely no conception of Taqwa, have blighted the spiritual vision and ruined the brains of people, hence they have, intentionally and deliberately suffocated the warnings of their Imaan. Thus do they recklessly consume the filth which SANHA and its illegitimate sister entities halaalize.

The Qur’aanic emphasis on Halaal-Tayyib food illustrates its absolute importance for spiritual elevation and for gaining the Pleasure of Allah Ta’ala. The style of the Qur’aan explicitly shows the fundamental importance of Halaal-Tayyib food. The command to consume Halaal-Tayyib food is attached by the Qur’aan to issues which ostensibly have no relationship with this topic, that is, Halaal-Tayyib food. Allah Ta’ala says in His glorious Qur’aan:

“And, remember when you were a small number (i.e. on the occasion of Badr) regarded as weaklings on the land (by the kuffaar). You feared that the people (kuffaar of Makkah)

would snatch you (eliminate you). Then He granted you a base (in Madinah) and bolstered you with His Nusrat (Aid), and He provided for you from **Tayyibaat (Halaal-Tayyib food)** so that you be grateful.”

(Al-Anfaal, Aayat 26)

In this Aayat pertaining to the then prevailing political scenario, Allah Ta’ala introduces the dimension of *Tayyibaat (Halaal-Tayyib food)*. Valid *Shukr* demanded by Allah Ta’ala from His slaves is reliant on *Halaal-Tayyib* food. The SANHA-certified *jeefah and rijs (carrion and filth)* are saturated with disease, both spiritual and physical. SANHA’s *jeefah* is the very antithesis of the *Halaal-Tayyib* food which Allah Ta’ala has ordained for Muslim consumption.

The gluttonous consumption of SANHA-certified *jeefah and rijs* consumed like pigs by the ignorant Muslim community has ruined Muslims. Thus, every other evil and sin – adultery, immorality, stealing, robbing, usurping, etc., etc., – have become the norm in the wake of the destruction of the *Roohaaniyat* with which *Halaal-Tayyib* food adorns and beautifies the spiritual and physical hearts of Muslims. *Jeefah* bloats the carnal nafs with increased demand to gratify its immoral lusts.

Among the worst LIES excreted by the SANHA MUNAAFIQ is its blatantly baseless claim:

“All processes at abattoirs certified and approved by SANHA are supervised, monitored and audited to ensure compliance with Halaal assurance protocols for safe consumption.”

This type of monumental LIE is a capable accomplishment of only such miserable *Hufaalah and Ghuthaalah* who are unable to distinguish between sheep and pigs when blinded by the haraam boodle with which they nourish their bodies and their families. There is ABSOLUTELY no valid Shar’i supervision of the glut of kuffaar chicken-killing and beef-brutality plants. We have in the past explained in detail the issue of supervision in terms of the Shariah. The LIE of the SANHA Shayaateen has been thoroughly exploded and laid bare for even baboons to recognize. Baboons recognize the truth which the SANHA *shayaatenul ins* deny.

Insha-Allah, we shall comment further on this and other issues pertaining to SANHA, which is one of the vilest scars and blots on the Muslim community.

Warning Muslims about following in the footsteps of these Shayaateen, the Qur’aan Majeed says:

“O People! Consume what is Halaal-Tayyib, and do not follow in the footsteps of Shaitaan (such as SANHA). Verily, he is your avowed enemy. He (the Devil) instructs you to commit only immorality and evil and that you speak (LIES) about Allah (about His Deen) that which you know not.”
(Al-Baqarah 168, 169)